

Spring 2024 Textbook List: Primary Care

NOTES:

- APA style will be used throughout the program for paper formatting. Reference examples and more can be found on the official APA Style blog: <https://apastyle.apa.org/>
- Similar information can also be found at Purdue's Online Writing lab at <https://owl.purdue.edu/> (GSON does not have access to their writing services, just the information on their site).

| COURSE NAME | COURSE # | TITLE | AUTHOR | PUBLISHER | EDITION | ISBN | YEAR | NOTES |
|------------------------------|-----------------|--|------------------------|------------------|------------------|---------------|-------------|--------------|
| Evidence-based prac research | NURS 5250 | Nursing Research: Generating and Assessing Evidence for Nursing Practice | Polit and Beck | LWW | 11 th | 9781975110642 | 2021 | |
| Pharmacotherapeutics | NURS 5110 | Lehne's Pharmacotherapeutics for Advanced Practice Nurses and Physician's Assistants | Rosenthal | Elsevier | 2 nd | 9780323554954 | 2020 | |
| Primary care II | NURS 5965 | Primary Care: The Art and Science of Advanced Practice Nursing | Dunphy, Winland-Brown | F.A. Davis | 6 th | 9781719644655 | 2022 | |
| Primary care II | NURS 5965 | Publication Manual of the American Psychological Association | APA | APA | 7 th | 9781433832161 | 2020 | |
| Primary care II | NURS 5965 | The 5-minute Clinical Consult 2024 | Domino, Baldor, Grimes | LWW | 32 nd | 9781975210731 | 2023 | |

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|-----------------|-----------|--|-----------------------|-----|------------------|---------------|------|--|
| Primary care II | NURS 5965 | Bates Guide to Physical Examination and History Taking (*GSON library has accompanying videos under "Additional Library Resources") | Bickley | LWW | 13 th | 9781496398178 | 2020 | (*GSON library has accompanying videos under "Additional Library Resources") |
| Primary care II | NURS 5965 | Practice Guidelines for Family Nurse Practitioners | Fenstermacher, Hudson | | 5 th | 9780323554947 | 2019 | |

GSON does not have a bookstore, nor does it endorse any one vendor or publisher. The following links are not endorsements, simply references as to where one might buy or rent the textbooks needed. Searching for the textbook's ISBN number is an easy way to locate a title.

- [Amazon.com](https://www.amazon.com)
- [Betterworldbooks.com](https://www.betterworldbooks.com)
- Previous students (GSON Facebook group)
- GSON Library's [eBook](#), [Overdrive](#), and [AccessMedicine/ AccessAnesthesiology](#) collections
- Publisher sites:

[Elsevier](#)
[LWW](#)

[Jones and Bartlett](#)
[F.A. Davis](#)

[Springer Publishing](#)

| Title | Link to Amazon | Link to Chegg | Link to Publisher |
|--|----------------------|----------------------|----------------------|
| Nursing Research: Generating and Assessing Evidence for Nursing Practice | LINK | LINK | LINK |
| Lehne's Pharmacotherapeutics for Advanced Practice Nurses and Physician's Assistants | LINK | LINK | LINK |
| Primary Care: The Art and Science of Advanced Practice Nursing | LINK | LINK | LINK |
| Publication Manual of the American Psychological Association | LINK | LINK | LINK |
| The 5-minute Clinical Consult 2024 | LINK | LINK | LINK |
| Bates Guide to Physical Examination and History Taking (*GSON library has accompanying videos under "Additional Library Resources") | LINK | LINK | LINK |
| Practice Guidelines for Family Nurse Practitioners | LINK | LINK | LINK |